

RONALD E. MEHARG  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
TELEPHONE# 770-753-4373

When recorded return to:

DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005

Project #: R043WF

Loan #: 685-0491690



\* 6 8 5 - 0 4 9 1 6 9 0 \*

Investor Loan #: 9/9/2003

PIN/Tax ID #: 106735230 0004100

Property Address:

6931 MAGNOLIA TRAILS  
OLIVE BRANCH, MS 38654

BK1875PG0531

STATE MS.-DESOTO CO.

FILED

Nov 21 3 42 PM '03

PS  
PS

EX 1875 PG 531  
J. DAVIS CH. CLK.

#### AUTHORIZATION TO CANCEL

THE UNDERSIGNED, WELLS FARGO HOME MORTGAGE, INC., whose address is 3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgment of payment in full of all sums described in and secured by said Deed of Trust, does hereby authorize and request the Chancery Clerk of said County to enter satisfaction of and cancellation of record of said Deed of Trust.

Original Borrower(s): KAREN L. COCHRAN, A MARRIED PERSON AND FRED W. COCHRAN, HER HUSBAND

Original Trustee: ARNOLD WEISS, A RESIDENT OF SHELBY CO., TN

Original Beneficiary: PULASKI MORTGAGE COMPANY, A CORPORATION

Loan Amount: \$78400

Date of Deed of Trust: 4/17/2002

Recording Date: 4/19/2002

Book: 1491

Page: 0729

Legal Description:

Comments:

and recorded in the official records of DESOTO, State of Mississippi affecting Real Property and more particularly described on said Mortgage referred to herein.

WELLS FARGO HOME MORTGAGE, INC.



*L Green*

LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

*R. Murrah*

RACHELL MURRAH

VICE PRES. LOAN DOCUMENTATION

State of GA

County of FULTON

On this date of 09/04/2003, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named LINDA GREEN and RACHELL MURRAH, known to me (or identified to me on the basis of satisfactory evidence) that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION respectively of WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*Usha Dalmia*

Notary Public: USHA DALMIA

My Commission Expires: 09-16-2006

